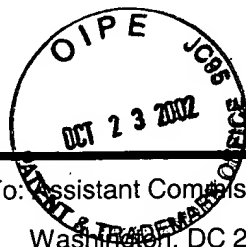


**REQUEST FOR WITHDRAWAL
AS ATTORNEY OR AGENT**

Application Number	097899,728
Filing Date	July 3, 2001
First Named Inventor	Gary Le Mon
Group Art Unit	
Examiner Name	
Attorney Docket Number	1359.GLE.CI

To: Assistant Commissioner for Patents
Washington, DC 20231

APPROVED

11/21/02

I hereby apply to withdraw as attorney or agent for the above identified patent application.

The reasons for this request are:

Applicant's Request

RECEIVED

OCT 30 2002

GROUP 3600

- ☐ The correspondence address is NOT affected by this withdrawal.
- ☒ Change the correspondence address and direct all future correspondence to :

CORRESPONDENCE ADDRESS
☐ Customer Number



OR

Place Customer Number or Code Label Here

<input checked="" type="checkbox"/>	Firm or Individual Name	Brian C. Trask Inventor Services, LLC
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PATENT TRADEMARK OFFICE

Address	3601 Hermes Drive
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Address	
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City	Salt Lake City	State	UT	Zip Code	84124
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Country	USA
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Telephone	(801) 274-8851	Fax	(801) 272-1127
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- ☒ This request is made on behalf of myself and
- ☒ all the attorneys/agents of record,
- ☐ the attorneys/agents (with registration numbers) listed on the attached paper(s), or
- ☐ The attorneys/agents associated with Customer Number _____

This request is enclosed in triplicate (including any attachments).

Name	Randall B. Bateman
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Signature	
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Date	10-17-02
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NOTE: Withdrawal is effective when approved rather than when received.
Unless there are at least 30 days between approval of withdrawal and the expiration date of a time period for response or possible extension period, the request to withdraw is normally disapproved.



3624

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/899,728	
	Filing Date	July 3, 2001	
	First Named Inventor	Gary Le Mon	
	Group Art Unit		
	Examiner Name		
Total Number of Pages in This Submission:	4	Attorney Docket No.	1359.GLE.CI

ENCLOSURES (check all that apply)

<input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$____ <input type="checkbox"/> Credit card authorization in the amount of \$____ <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal	<input type="checkbox"/> Extension of Time Request ____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input checked="" type="checkbox"/> Other: Request of withdrawal of Attorney (in triplicate)
Remarks <div style="text-align: right;">RECEIVED OCT 30 2002 GROUP 3600</div>		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Attorney for Applicant	Randall B. Bateman, Registration No. 37,774 Morris, Bateman, O'Bryant & Compagni, P.C. 136 South Main Street, Suite 700 Salt Lake City, Utah 84101 (801) 478-0071 telephone; (801) 478-0076 facsimile		
Signature		Date	10-17-02

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed or Printed Name	Randall B. Bateman		
Signature		Date	10-17-02